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DOROTHY MACKAY QUYNN
Duke University

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Vol. XXXI, No. 3, October, 1945

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A Maryland Medical Student in Philadelphia and Edinburgh (1782-1784)

BY

Dorothy Mackay Quynn

and

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The Career of John Gordon Dean of Salisbury, 1603-1619

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Reprinted from
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Johann Friedrich Amelung at New Bremen

Amelung Mansion, New Bremen, Frederick County

DOROTHY MACKAY QUYNN

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PHILIP VON STOSCH: COLLECTOR, BIBLIOPHILE, SPY, THIEF
(1691-1757)

DOROTHY MACKAY QUYNN

Reprinted from
THE CATHOLIC HISTORICAL REVIEW
Vol. XXVII, No. 3, October, 1941

But the painting proves that they had not yet been built in the fifteenth. The other noticeable omission from the painting is the famous unidentified statue known as the *Jeusneur* (see figures 5 and 7). Supposedly there from time immemorial, it is always shown in reconstructions of the Place du Parvis. It is possible that its

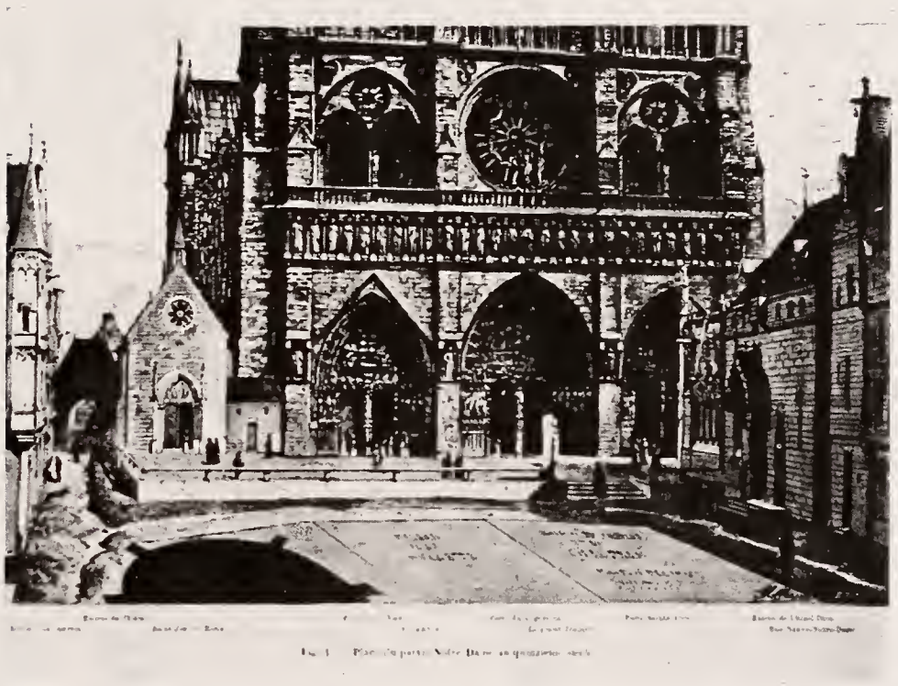

Fig. 7.
Hoffbauer's reconstruction of the Place du Parvis in the fifteenth century.
(Hoffbauer, *Paris à travers les âges*, I, Livraison Notre Dame, p. 1.)

location lies just out of the field covered by the painting,—otherwise it was not in existence at the end of the fifteenth century and is therefore not as old as has been supposed.

The painting attributed to the Master of Saint Giles gives us a picture of the Hôtel-Dieu as it appeared from the opposite side of the Parvis, in front of Notre Dame. It makes it live for us as no reconstruction can, for the crowd of people in front of the Cathedral, and the view of a part of the Left Bank across the Seine place it in its true setting in the life of fifteenth century Paris.

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.58

Mental Pigmies Posing As Mental Giants

George Edward Sullivan

X- AC 8
.58

Stars and Stripes Forever

By

GEORGE E. SULLIVAN
WASHINGTON, D. C.

Before the Washington Roundtable, June 13, 1941.

I am indebted to the great John Philip Sousa for the title of my address, STARS AND STRIPES FOREVER, which I believe epitomizes the American viewpoint against Clarence Kirshman Streit's proposed "Declaration of Inter-Dependence and Union" as a substitute for our immortal Declaration of Independence (Union Now With Britain p. 27). The great spirit of the American people will rise up against Streit's proposed substitute, and will not be deterred by his attempt to impugn their motives. His assertion:

> "Of course, American history has always known these puny 'patriots', these false Americans, who, having profited themselves from America's free principles, have sought to keep these for themselves alone." (Union Now With Britain p. 157).

is so utterly baseless that every true American will resent it. Streit's claim that—

> "The time has come to carry our constitutional system across the seas as it was carried across this continent" (Union Now With Britain p. 50)

is very high-sounding, like the recent proposal by the President of the United States to carry the four freedoms

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#17

God's Indispensable Gift

Individual Liberty

Government's Function is to Protect
Never to Impair or Supplant It

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#16

PERFIDIOUS PLANNING

George E. Sullivan, LL. B.
430 Washington Building,
Washington, D. C.

December 1947

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#19

ALERT AMERICAN PATRIOTS

GEORGE E. SULLIVAN LL.B.

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#18

Papal Political Usurpation

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TAXING AWAY LIBERTY

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#20

TYRANNY IN MORAL GUISE

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SAVE THE REPUBLIC

By

George Edward Sullivan

December 1948

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TOTAL MOBILIZATION MONSTER

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WASHINGTON, D. C.

April, 1948

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BEACON LIGHT

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George Edward Sullivan

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COMMUNISM'S
TROJAN HORSE

By

George Edward Sullivan

October, 1948

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World Plight

****

By

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April 1949

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Sentinels of Liberty

★ ★ ★ ★

By

George Edward Sullivan

March 1949

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TRUMAN'S DEMANDS UPON CONGRESS

★ ★ ★ ★

By

George Edward Sullivan

February, 1949

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Suicidal Booby Traps

By

George Edward Sullivan

May 1949 . . .

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THE GREAT DECEPTION

By
George E. Sullivan LL.B.

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Pacelli's Political Phantasm

George Edward Sullivan
Washington, D. C.

K.AC 3
,58

#32

LAW OFFICES
GEORGE E. SULLIVAN
430 WASHINGTON BUILDING
15TH & NEW YORK AVE., N. W.
WASHINGTON 5, D. C.
NATIONAL 2880

May 20, 1949.

The Honorable
Members of the Senate
of the United States,
Washington, D. C.

Gentlemen: NORTH ATLANTIC TREATY---A FOOL'S TRAP FOR AMERICA.

With the highest sense of public duty in behalf of the American Republic and Civilization, I am bringing to the attention of each of you Senators incontrovertible reasons why the North Atlantic Treaty is A FOOL'S TRAP FOR AMERICA, insulting to the intelligence of the members of the United States Senate, and should be indignantly rejected.

FALSE PREMISES.

The false premises set up in the Treaty as supposed justification for it ought to be exposed and denounced with such clearly expressed indignation as to be heard around the world, and tend to awaken peoples everywhere to the importance of basic individual liberty and of putting a stop to its persistent burial through bankrupt statesmanship.

BANKRUPT STATESMANSHIP.

Acheson, Bevin, Churchill, and Dulles would seem to be the A,B,C,D's of the horribly bankrupt statesmanship exhibited in the current propaganda effort to depict the North Atlantic Treaty as a protective measure against the Soviet Union and for world peace.

Since the ever-deepening plight of the world is not due to natural or wholly accidental causes, but instead to bankrupt statesmanship and its artificial substitutes for the natural order, it is evident that more and greater doses of bankrupt statesmanship cannot provide the remedy.

UNION OR YOKING OF NATIONS.

The proposal in the North Atlantic Treaty for a political, economic and military partnership between the member nations constitutes a rank defiance of the fundamental requirement in sound statesmanship for free and independent nations of free men, which are essential to peace and freedom and constitute their greatest bulwark through the spirit of liberty and marvelous productiveness inherent in every free and independent nation of free men. The rankness is aggravated because of the attempted application of the proposal to the forming of a hybrid union with the American Republic of a Socialist jungle of European nations experienced in producing endless deficits, thereby making of every such Socialist nation a liability and a mill-stone about the neck of every nation of free men with which it goes into partnership or forms a union.

The manifest outrage is not lessened by the fact that a bi-partisan group of perverted-minded politicians in the United States is now actively engaged in trying to impose Socialism upon the people of the United States through a step-by-step method, promoted by ever-increasing orgies of spending-sprees and the taxing away of liberty.

PRETENDED COMMON HERITAGE AND CIVILIZATION.

The pretense in the North Atlantic Treaty of a "common heritage and civilization" between the American people and the peoples of the

CATHOLIC LAYMAN
URGES
ENDING OF
PAPAL POLITICAL USURPATION

#33

LAW OFFICES
GEORGE E. SULLIVAN
WASHINGTON BUILDING, SUITE 430
WASHINGTON 5, D. C.

January 26, 1948.

Archbishop John T. McNicholas,
Chairman, Administrative Board,
National Catholic Welfare Conference,
Washington 5, D. C.

Dear Archbishop McNicholas:

As a life-long religious Catholic, I feel a duty to write you frankly concerning your pronouncement of yesterday (as reported in the press) on the subject of Church and State, as follows:

> "We deny absolutely and without any qualifications that the Catholic Bishops of the United States are seeking a union of church and state by any endeavors whatsoever, either approximate or remote. If tomorrow Catholics constituted a majority in our country they would not seek a union of church and state. They would then, as now, uphold the Constitution and all its amendments, recognizing the moral obligation imposed on all Catholics to observe and defend the Constitution and its amendments."

Those familiar, as I am, with repeated pronouncements throughout the ages by outstanding members of the Catholic Hierarchy on the subject of Church and State cannot help interpreting what you have just stated (as above) as inexcusably evasive and constituting a half-truth. Surely, the time has come when leaders of the Church should either frankly defend the real attitude of the Catholic Hierarchy, or frankly change its attitude and admit its unfortunate political aspects which ought not to be defended. You may be interested in reading the authentic data on the subject identified in my recent pamphlet PAPAL POLITICAL USURPATION.

On April 29, 1814, Pope Pius VII criticized a then pending new French Constitution, saying:

> "By the fact that the freedom of all forms of worship without distinction is proclaimed, truth is confused with error."

On January 6, 1895 (81 years later), Pope Leo XIII declared:

> "It would be very erroneous to draw the conclusion that in America is to be sought the type of the most desirable status of the Church, or that it would be universally lawful or expedient for State and Church to be, as in America, dissevered and divorced."

In 1922 (27 years still later), the National Catholic Welfare Conference (by its then title "National Catholic Welfare Council") published a book called "THE STATE AND THE CHURCH", containing the following express and unambiguous assertions:

> "If religious freedom has been accepted and sworn to as a fundamental law in a constitution, the obligation to show this tolerance is binding in conscience." (page 38)
>
> "But constitutions can be changed, and non-Catholic sects may decline to such a point that the political proscription of them may become feasible and expedient. What protection would they then have against a Catholic State? The latter could logically tolerate only such religious activities as were confined to the members of the dissenting group. It could not permit them to carry on general propaganda nor accord their organization certain privileges that had formerly been extended to all religious corporations, for example, exemption from taxation." (page 38)

I am not a political Catholic, and, therefore, cannot subscribe to the last-named unfortunate expressions in the book, "THE STATE AND THE CHURCH", even though it was published by the National Catholic Welfare Conference, and even though such expressions are in accord with Pope Leo XIII's assertion on January 6, 1895:

> "she (the Catholic Church) would bring forth more abundant fruits if, in addition to liberty, she enjoyed the favor of the laws and the patronage of the public authority."

I am not unmindful of the fine distinction sought to be drawn by key Catholic clergy, when discussing this subject, through the claim that a Catholic State would in any event limit itself to moral questions. Such claim is certainly not supported by past history.

A Church should not be permitted to attach itself to a State under any guise or pretext. The Founding Fathers of the American Republic recognized essential fundamentals when prohibiting any union of church and state. Of course, you cannot speak for the Pope in declaring an abandonment of all previous claims in behalf of a Catholic State and against a plan—

> "for State and Church to be, as in America, dissevered and divorced".

But, until such an abandonment has been authoritatively announced, it is pouring oil upon the inflammable matter to make public proclamations about it which are evasive or amount to a half-truth.

Very sincerely,

(Sd) Geo. E. Sullivan

NO ACKNOWLEDGMENT OR REPLY WAS MADE TO THE FOREGOING LETTER OF JANUARY 26, 1948, AND A FURTHER LETTER WAS SENT BY MR. SULLIVAN, AS FOLLOWS:

X-200
.55

#34

LAW OFFICES
GEORGE E. SULLIVAN
430 WASHINGTON BUILDING
15TH & NEW YORK AVE., N. W.
WASHINGTON 5, D. C.

NATIONAL 2880

June 2, 1949.

The Honorable
Members of the House
of Representatives,
Washington, D. C.

Gentlemen: FEDERAL HAND-OUT PATERNALISM OVER THE STATES.

It is the task of loyal and well-grounded members of the House to save our American Constitutional System from the imminent and subversive blight of FEDERAL HAND-OUT PATERNALISM OVER THE STATES. Their patriotism, indignation and wrath can cause the American people to be awakened throughout the length and breadth of the Land of the Free and the Home of the Brave.

SENATE SWAYED BY UNSOUND PROPAGANDA.

Unsound propaganda seems to have no difficulty swaying the Senate today, as evidenced by the fact that, on May 5, 1949, that reputedly august body stooped so low as to actually pass Senate Bill 246, a patently unconstitutional Bill to establish a system of Federal hand-outs for State education. Bi-partisan bankrupt statesmanship seems to be the only possible explanation of the performance, which is expected to serve as a forerunner of, and precedent for, further Federal hand-out Bills for State health, State housing, and other State projects, chiefly of a Federally-induced type involving insidious governmental competition with free enterprise to the detriment of the latter.

CONGRESS NOT EMPOWERED TO TAX FOR STATE PURPOSES.

In the celebrated case of Gibbons v. Ogden, 9 Wh. 1, 199 (decided by the Supreme Court in 1824), Chief Justice Marshall said:

> "Congress is not empowered to tax for purposes which are within the exclusive province of the States."

REAFFIRMED IN UNITED STATES V. BUTLER, DECIDED IN 1936.

This holding in Gibbons v. Ogden was cited, quoted and reaffirmed by the Supreme Court in 1936, in United States v. Butler, 297 U. S. 1, 69, in which latter case the Supreme Court added:

> "Until recently no suggestion of the existence of any such power in the federal government has been advanced. The expressions of the framers of the Constitution, the decisions of this Court interpreting that instrument and the writings of great commentators will be searched in vain for any suggestion that there exists in the clause under discussion ("general welfare" in the taxing clause of "Legislative Powers of Congress" in the U. S. Constitution) or elsewhere in the Constitution, the authority whereby every provision and every fair implication from that instrument may be subverted, the independence of the individual States obliterated, and the United States converted into a central government exercising uncontrolled police power in every State of the Union, superseding all local control or regulation of the affairs or concerns of the States." (p. 77)